



# **Bible Vísión**

**February, 1953**

# A Cappella Lists Schedule

Plans for the annual tour of the A Cappella Choir are nearly complete, according to Prof. Oliver E. Steiner, who directs the group. The 41-voice choir will appear in cities of Indiana, Ohio, Michigan and Ontario in the main tour, from March 27 to April 12.

The schedule, not quite complete, includes the following engagements:

March 27 — Tentative

March 28 — Tentative

March 29 — Brookside Missionary Church, Cleveland, Ohio; Brookview Missionary Church, Cleveland, Ohio; Evening engagement tentative.

March 30 — Baptist Churches, Conneaut, Ohio.

March 31 — Tentative

April 1 — Peoples Church, Toronto

April 2 — United Missionary Church, Stauffville, Ontario

April 3 — United Missionary Church, Kitchener, Ontario

April 4 — Youth for Christ, Port Huron, Michigan

April 5 — Methodist Churches, Carsonville, Michigan; High School Auditorium, Elktion, Michigan; Baptist Church, Bay City, Michigan.

April 6 — Church of God, Clare, Michigan.

April 7 — Baptist Church, Shepherd, Michigan.

April 8 — Tentative

April 9 — North Street Bible Church, Jackson, Michigan

April 10 — First Baptist Church, Hillsdale, Michigan

April 11 — Tentative

April 12 — Morning tentative; Home Concert in evening.

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## Reginald Gerig Will Present Piano Recital

Reginald Gerig, former student of Fort Wayne Bible College, and native of Fort Wayne, will give a piano recital at the College on Friday evening, April 24.

Mr. Gerig is a member of the music faculty at Wheaton College. Prior to that he was on the piano faculty of the School of Sacred Music of the Missionary Training Institute, Nyack, N. Y., and of the Eastman School of Music at the University of Rochester. In addition to attending Fort Wayne Bible College, he is a graduate of Wheaton College and the Julliard School of Music.

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## Bible Lectures By Rev. C. W. Slemming

Rev. and Mrs. C. W. Slemming of London, England, returned to the College for a week of rich Bible study in February before their return to England in March. The College was privileged to have the Slemmings for a memorable week of ministry in the Word two years ago and it was a delight to have them return.

Rev. and Mrs. Slemming spoke in special chapel services from February 16 to 20, and at the Mission Band service on the 19th. Again the Spirit of God honored the Word and the godly lives of His servants, as they expounded the deep things of God to appreciative listeners. The five chapel messages were on the five books of the Pentateuch.

# Radio Ensemble Makes Tour

Continuing its practice of spreading Gospel blessings in person as well as by radio, the staff of Sunrise Chapel has scheduled a week-end of appearances for Feb. 21 and 22 in the Dayton area.

Saturday night, Feb. 21, the group will be heard in a Youth for Christ

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## Students Look Ahead To Year End Events

With the second semester under way, students began turning their sights on May 28, the final day of the 1952-53 year. Forty-three prospective seniors, in particular, are interested in that day, when, at 10:30 a.m., will begin the annual commencement exercises for the bestowing of diplomas, degrees and honors.

Alumni of the college are making another date, too—May 27, the day of the annual Fellowship Circle dinner.

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## Martha Fiedler Appointed Dining Dept. Supervisor

With the resignation of Mrs. Edna Veazey in January, Miss Martha Fiedler was appointed Supervisor of the dining department at the close of the first semester. She had been supervising Providence Hall as an assistant to the Dean of Women, Miss Sondregger. The latter has taken over supervision of Providence Hall.

Miss Fiedler manages the entire food service of the College, including planning, preparation, and service of meals in the dining hall. The Business Manager, Mr. Arthur Ditmer, makes food purchases. Two full-time cooks, Miss Jennie Miller and Mrs. Wm. Steele, and one part-time cook, Mrs. Lena Fenton, are employed. Quite a number of students find self-help opportunities in the department.

rally in Dayton, Ohio. Sunday morning the staff will appear at the Dayton Friends Church. The E. U. B. Church in Celina, Ohio, will be host to the ensemble on Sunday evening.

At the Saturday night rally the staff will present a complete Sunrise Chapel program that is tape-recorded for broadcast on the air during the following week. Previous ministries of this kind have been received with enthusiasm and warm appreciation.

Richard Gerig directs Sunrise Chapel, and these personal appearances of the staff. Dr. Witmer will accompany the group as speaker.

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## Dr. Witmer Attends ACE Meeting In Washington

President S. A. Witmer attended the meeting of the American Council on Education in Washington, D.C., on Jan. 30 and 31.

The A. C. E. is a national organization that includes nearly all levels and areas of education in America. Meetings are held semi-annually, and the January conference is always in the nation's capitol.

Membership in the A.C.E. is held by the Accrediting Association of Bible Institutes and Bible Colleges. Dr. Witmer, its president, attended as its official representative.

# Choir Sings in Music Fete

The A Cappella Choir, directed by Prof. Oliver E. Steiner, will participate in a choir festival at Moody Bible Institute in Chicago, March 13 to 15. Together with the Olivet College Choir, the Wheaton College Men's Glee Club, and the Moody Chorale, they will sing in a massed choir of 300 voices, with symphony orchestra accompaniment.

The event is a part of an annual Church Music Conference, sponsored by Moody Bible Institute. It features writers and directors, as well as the demonstrations, discussion groups and personal interviews for music presentation of soloists and the choirs in programs for all lovers of sacred music.

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## Attends Publications Meetings in Chicago

Dean Elmer T. Neuenschwander was in Chicago, Jan. 27 to 30, attending two conferences of Christian editors and publishers. The first three days were spent in the annual meeting of the Evangelical Publishers Association. On Jan. 30, he attended a special meeting, called by Dr. Clyde Taylor, to discuss the publishing of evangelical literature for use in various mission fields.

Mr. Neuenschwander is editor of his denomination's official magazine, The Missionary Worker, and he had a direct interest in the discussions of the two meetings he attended.

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## Harvey Winkler To Join Staff

Harvey Winkler, who attended the school from 1925 to 1929, has been invited to join the College staff as a maintenance worker. Mr. Winkler served in this capacity while in

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## List Honor Students For First Semester

Twenty-six students earned a place on the honor roll by virtue of their final grades for the first semester. Honors are granted to all who make a point average of 2.35 or higher. Three points are given for each hour of A grade work, two points for each hour of B, and one point for each hour of C grade. The honors average requires a grade of A in a little more than one-third of a semester's work, and a B grade in the remainder.

Of the following honor students, the first three had a grade of straight A: Beulah Minnig, John Nichols, Grant Shattuck, Ian Cook, Joe Grabill, Beth Gerig, Harry Huffman, Levene Shattuck, Lois Stucky, Arlene Riegel, Joan Clauser, Molly Williams, Lorene Nantz, Harriet Fields, Margaret Makino, Lila Sinn, Mayme Hodges, Margaret Miller, Barbara Lung, William Mueller, Earl Schlabach, Arlene Gerig, Ramona Kipfer, Noboru Ayabe, Clay Sloan, Mary Kirk.

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school, working full-time during vacations and part-time during school years.

He is now doing maintenance work at the Mennonite Children's Home at Henderson, Nebraska. Mr. Winkler plans to come to the College by April 1st. With expanding physical facilities, additional maintenance help is needed.

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## From the President



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It is too early to properly interpret the change that has come about in the White House in terms of morality and reverence. We are too close to these events to understand their true significance and to predict their effect on our national destiny. However, it is not too early to hope and to pray that a reversal of a trend has taken place and that a genuine restoration of integrity and spiritual ideals in national leadership has become a fact. In any event, it is heartening to observe the courage of a President, whose first act of public office is to break the chain of tradition to pray! President Eisenhower's participation in the prayer service of the International Council of Christian leadership in the first week of February is also encouraging. It can be accepted as a sincere recognition of the need of divine aid.

If the readers of *Bible Vision* will permit the editor to indulge in a bit of historical comment in this final issue, it might serve to conclude a lengthy series of miscellaneous articles focusing the light of the Bible on our times.

The history of the United States as a nation falls readily into several periods as measured by successive moral ideals. The first was between the Revolutionary War of 1775-83 and the Civil War. That was the period of the pioneers and expanding

frontiers. In that rugged period a man was measured by the solid virtues of honesty, integrity, and courage. Those were the Puritan virtues that went into the very foundation of our democracy to give free institutions stability and endurance; to give respect to government based on law and justice; to provide the basis of an economy that functions through credit. Those moral virtues, the product of genuine Christianity, alone account for America's record. Whereas Latin American nations have had orderly successions interrupted scores of times by revolution, our Nation has not suffered on a single such interruption since its inception.

Significantly, that period came to a close at the time of the Civil War when the nation's president embodied all of those virtues of America's greatness. "Honest Abe" walked several miles after a day's business in a store to repay an overcharge. The integrity, the incorruptibility of his character are more enduring than the many marble statues erected to his memory.

The second period followed,—from the Civil War to World War I (1917-18). In the latter part of the 19th century and the first part of the 20th, a new, but lower, ideal replaced the earlier moral idealism.

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# The Church's Greatest Business

PAUL F. ELLIOTT

John 17:18: "As Thou hast sent Me into the world, even so have I also sent them into the world."

It was Henry Ward Beecher who, when asked by a young man, "What is the greatest thing a human being can do in this life?" replied by saying, "It is not to be a great scientist, important as that may be. It is not to be a great theologian, immeasurably important as that may be. Young man, the greatest thing of all—the greatest thing you can do in this life, or any other person can do in this life is for one human being to bring another human being to the Lord Jesus Christ to be saved."

I offer no apology for stating that the Church's greatest business is that of soul winning. Everything else should be secondary to this paramount objective and purpose of the church.

In the text we have a two-fold mission: Christ's mission from heaven to earth and the church's mission from Christ to the world. This two-fold mission corresponds in at least three ways.

1. It corresponds first in its authority. Who sent the Lord Jesus Christ to this earth? The answer is found in John 3:16, "God so loved the world that He gave His only begotten Son." Yes, He was divinely commissioned and sent to this earth. Speaking in the text, Jesus said, "As Thou hast sent Me into the world, even so have I also sent them into the world." You and I, as Christians, are divinely commissioned and sent by the Lord Jesus Christ to give the gospel to those yet in darkness. I like to think of the thought we are divinely commissioned—that we are sent by the Lord Jesus Christ, for

when we realize the full import of this fact, it is religion made easy. We are workers together with our Lord and Saviour Jesus Christ and we have found Him not to be a hard taskmaster. He has not only sent us forth but promises to go with us all the way. What a joy, pleasure, and delight to be sent by the Lord Jesus Christ into this world to represent the greatest business in all the world. Our authority, then, is that we are divinely commissioned by the Lord Jesus Christ and sent to proclaim the glorious gospel to the world.

2. We note that this two-fold mission (Christ's mission from heaven to earth, and the church's mission from Christ to the world) corresponds in its principle. What induced the Lord Jesus Christ to leave the celestial world and come to this earth that was hell-bound, sin-cursed, and devil-enslaved?

The answer can be spelled with four little letters—l-o-v-e. It was love conceived, it was love wrought, it was love accomplished, it was love purchased. He loved His way from ivory palaces to a manger in a stall. The Lord Jesus said, "As Thou hast sent Me into the world, even so have I also sent them into the world." If we are motivated by anything less than love—divine love, compassion, tenderness for the Master for a lost world—it is merely professional and will amount to little. We are cursed today with professionalism, pretense, and showmanship. The world is dying for more of that love that motivated the Master. We will never do more, sacrifice more, give more, pray more until we love more. God grant

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# A Story of Divine Providence

*"God has mysterious ways  
His wonders to perform"*

BY S. A. WITMER

This is a true story which began on October 6, 1818, and which led to Fort Wayne Bible College acquiring the finest piece of unplatted property in southwest Fort Wayne on January 26, 1953, for its future development. Does that seem long ago? It was only 86 years before the College was established in Fort Wayne.

Fort Wayne in 1818 was just what its name implies—a fort, in the midst of vast unbroken forests, far beyond the "settlements" to the southeast in Ohio. The surrounding area had not yet been surveyed. There were no railroads and no canals. Communication was mainly by rivers—the Maumee, St. Mary's and St. Joseph's. A trail led westward to Fort Dearborn (Chicago), but there were no visible houses between. Toward the southeast another "trace" led to the Ohio settlements, eventually called Wayne Trace. Supplies were brought in by horse pack through the wilderness from Detroit or hauled to the headwaters of the St. Mary's and then transported by flat-boats down the narrow stream.

Several hundred white people lived at the fort and its immediate vicinity. Several thousands of Indians, mainly Miamis, roamed the forests of Northern Indiana. Fort Wayne was becoming an important Indian trading post, a portage between the waters of the Maumee and the Wabash, a link between the Mississippi and the St. Lawrence River systems. It was nearing the threshold of its later development when white settlers would come in to clear

forests, establish communities, and eventually "take over."

The Miami Indians, numbering about 1400 adults, were led by a noted Chieftan, Jean B. Richardville. His Indian name was Pe-she-wa (Wild Cat), by which he was called by his people. In Brice's "History of Fort Wayne," he is described as follows: "In stature, the chief was about five feet ten inches, with broad shoulders . . . His personal appearance was attractive; graceful in carriage and in manner . . . Exempt from any expression of levity . . . a simple child of nature . . . he is said to have preserved his dignity 'under all circumstances' . . . His nose was roman, and the whole contour of his face was classic . . . A most patient listener . . . kind and charitable . . . beloved and esteemed by all who knew him."

A number of Indian treaties followed the war of 1812, during which most Indian tribes had been allied with the British and with them had suffered defeat and loss of lands. One of these was the Treaty of St. Marys, Ohio, concluded between the United States and the Miami Nation of Indians on October 6, 1818. According to Article Three an area of approximately five sections of land on either side of the St. Mary's River, several miles from Fort Wayne, was granted to Chief Richardville for an Indian reservation. The two sections east of the St. Mary's River contained the fourteen acres of unplatted land, which Fort Wayne Bible College acquired by title on January 26, 1953, and so that Treaty of



St. Marys is the beginning of a providential tale.

How would a piece of land be described in an unsurveyed area? The abstract gives the primitive answer: "A tract containing 1,091.58 acres, bounded and described as follows, and situated on the East side of St. Mary's River, to-wit: (Beginning point is where Rudisill Boulevard now ends at Broadway and the St. Mary's River, just a few blocks west of the College.) Beginning at a post on the East bank of the River St. Mary's (Witness tree) thence East 80 chains (a surveying measurement of 66 ft.) to a post (witness tree) thence South 183 chains and 50 links to a W(hite) Oak 16 inches in diameter on the bank of the River St. Mary's, (witness tree) thence down the river St. Mary's with the meandering, thereof to the place of beginning." And this is the section now occupied by Southwood Park, Foster Park, and the whole residential district south of Rudisill Boulevard and west of Calhoun St.

But to return to the history of the new south campus,—the attractive tract of 14 acres which now provides for the future needs of the College. Eventually, the Miamis sold their land holdings and moved to Kansas. The lower east section, containing the 14 acres, was sold by Chief Richardville to Fort Wayne's leading pioneer citizen, Samuel Hanna, on October 21, 1935, for \$1,920. A year later he sold half of his section, or 320 acres, to another pioneer, Allen Hamilton.

In 1845, the entire section, including Allen Hamilton's half, was laid out in 40-acre lots, the south campus area being in Lot 3. In the same year occurred the beginning of German Lutheran settlements in this area which was then about two miles

south of Fort Wayne. In 1845 Wilhelm Prange and his wife, Louise, acquired Lots 3, 9, and 14 for \$930. In 1857 they sold Lot 3 to Frederick Wiebke, whose descendants sold a part of the 40-acre lot for later residential developments. The title to the bulk of the remaining unplatted area—14 acres—passed to Fort Wayne Bible College on January 26, 1953.

It is now surrounded by beautiful homes, restricted from all commercial development. Spacious Foster Park, several miles in length, backs up the area. God has mysterious ways His wonders to perform. We like to think, and we believe, that God's providential hand has been guiding and preserving this fine property which will soon be formally dedicated to His glory and for His good pleasure.

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### **The Church's Greatest Business**

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that we may have a fresh baptism of holy love that will send us forth to blaze a trail around the world, giving the gospel to a needy race. So much more can be accomplished in the work of God when we are motivated, propelled, and driven by love for the salvation of lost humanity.

This two-fold mission corresponds not only in its authority, not only in its principle, but in its object.

3. Why did the Master come? In Luke 19:10, the answer is "For the Son of man is come to seek and to save that which was lost." He came for a purpose—a stupendous purpose. He never wavered nor detoured from that purpose. He lived among men, seeking, yearning, pleading, desiring after their souls. We have never yet fully comprehended the meaning of that little word "seek." Soul winning is more than development. The flame of a real

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# An Open Letter to Pope Pius XII

Ruler of the Roman Church  
Sovereign of Vatican City, Italy

BY H. LANCTIN

I have heard over the air and read in the press your strong appeal for a great religious awakening.

Your message was addressed to the citizens of Rome. But as it was broadcast to the world, and you have expressed the wish that the revival spread throughout the world, it concerns all.

I am sure that Christians, the world over, are deploring the state of laxity, indifference and immorality that prevails in the world today. There is no doubt that something should be done.

This awakening is the duty and responsibility of all without exception: the clergy and the people, those in authority, heads of families, any group of people, individuals in any walk of life.

Now we know, having been a Roman Catholic, that as Pope, you are very powerful; that you command hundreds of millions of people; that a formidable number of devoted clergymen take orders from you and are obedient to your least desires.

We also are in perfect agreement that the world is very sick; it is sick unto death. Before any physician prescribes a remedy he tries to find the cause of the sickness, and when he has done so he energetically applies the right remedy.

Pretending to the vicarship of Christ on earth, you assume a great spiritual duty toward men and a universal responsibility toward God. Therefore after you have found what is wrong with your fellowmen, it should be easy to prescribe the remedy.

As one who "has gone through the mill" and has seen what is going on, may I suggest a few of the causes which are at the root of this great immorality, so you can kindly help in removing them?

For instance, dishonesty is very prevalent today. But in many Catholic educational books we read that stealing is not a mortal sin, as long as we take from a richer person than ourselves, and if it does not exceed \$40.00,—the sum fixed apparently by the bishops of Canada and the U.S.A.

Do you not think that if your clergy were compelled to teach God's commandment, "Thou shalt not steal" (Ex. 20:15), it might be much better?

And, instead of instilling perpetual fear and doubt in the minds of the believers in order to extract from them all the money they can by such fraudulent devotions as purgatory, indulgences, etc., if your clergy would spend their time giving forth Christ's evangelical teachings, such as John 3:16 and John 4:21-23, do you not think that such teachings would be more uplifting, more worthy of God's blessings?

If we were in your high position and had at heart the salvation of the world as you want the world to believe you have, we would take two very drastic measures:

First, we would allow every priest to have his own wife: "This saying is true: If anyone is eager for the office of bishop, he desires a good work. A bishop then, must be blameless, married but once, reserved, prudent . . . He should rule well his own

household, keeping his children under control and perfectly respectful. For if a man cannot rule his own household, how is he to take care of the church of God?" (I Timothy 3: 1-5; 3:12; Titus 1:8, 9.)

Secondly, we would do away with the confessional box. Sad to say, many a Roman Catholic knows through experience that much immorality has had its beginnings in this unscriptural and unholy means of the forgiveness of sins: "You know that you were redeemed from the vain manner of life handed down from your fathers, not with perishable things, with silver or gold, but with the precious blood of Christ, as of a lamb without blemish and without spot" (I Peter 1:18, 19).

Remember, that even though the Roman Church has been able to establish diplomatic agents in nearly every capital of the world and that with its well organized system you are able to use the press to deceive the world, you are not deceiving God; and God is mindful of your vain schemes and intrigues.

God has intended every man to have access to His word, the Bible. And your army of priests and bishops have been doing their uttermost to destroy it, or to have the messengers of God put in jail. All this, and many other things, God will ask you an account for, and that time is not far distant.

We pray, may you now use your influence to remedy, some at least, of the great wrongs which have been done.

Here we wish to bring forth this actual fact: that in all lands where the Holy Bible is the sole moral and spiritual authority, where the Bible is the only catechism of the children, nations are strong and peaceful, with the best organized social system for their people. All Protestant countries, Switzerland, Denmark, Swe-

den, Norway, England, under Christian leaders, are holding up the Christian ideals. On the other hand, in all the Eastern European and Latin countries, Italy included, where the Greek Orthodox and Roman Churches are ruling, there is always trouble and revolution.

What will save the world is a return to God and His gospel (Matt. 7:15, 16, 22, 23). You urgently stress for the application of Christ's teaching in daily life. Why then, today, do you give such pre-eminence to Mariology? Why all these pharisaical demonstrations throughout what you are pleased and proud to call the Roman Catholic World?

"Jesus said: . . . and whoever wishes to be first among you shall be your slaves; even as the Son of Man has not come to be served but to serve, and to give his life as a ransom for many" (Matt. 20:27, 28).

So as a prudent and wise conclusion; "Then Jesus spoke to the crowds and to his disciples, saying: Scribes and the pharisees have sat on the chair of Moses" (Matt. 23: 1-16, 24).

Respectfully yours for moral and spiritual uplift of the world in the love of Jesus, "the Light of the world."  
—*La Bonne Nouvelle*

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## Distribution of R. C. Population

The National Catholic Welfare Conference has released official figures as to the distribution of Roman Catholic membership in the various parts of the United States. Percentage of Roman Catholics to the total population varies from the high of 70% in Corpus Christi, Texas, 55% in Providence, R. I., 41% in Chicago, 28% in New York City, 26% in Philadelphia, down to many sections in the South with less than one-half of one percent.

## From the President

(Continued from page 5)

Intelligence took the place of character. His competence, his size, was measured by intelligence tests, and a premium was placed on academic education as a means of getting ahead. Significantly, that period too came to a close with America's third major war. Yet more significantly, for the first time in America's history soldiers were given intelligence tests and a university president in the person of Woodrow Wilson occupied the White House! Strange how national leadership reflects the ideals of successive periods!

After World War I, America took another step down from the moral ideals of her founding fathers. Now she went "Hollywood." Personality plus took the place of character and even competence by intelligence. The man with the widest grin and who exuded most generously that mysterious something called personality, was elected to public office. Charming personality even became a first consideration in the qualifications of a minister. He might have little theological depth or Biblical erudition or spirituality, but if he had personality plus, if he was a good cheer-upper, he was certain to go places.

Significantly, that period too came to a close with the generation's most charming personality in the White House. The President with the up-tilted cigarette could violate all canons of morality by secretly giving Chinese possessions to Russia. He could make Joe a partner with perfect confidence that if he only turned on his charming personality Joe would yield and become tractable! But policies based on expediency and confidence based on personal

charms should be completely repudiated by this time. It is still true that *righteousness* exalteth a nation, and sin is a reproach to any people.

Our nation has been brought to the present level of insecurity and "paralyzed tension" by leadership which forgot to follow the moral compass. We have been floundering and drifting about because our pilots were too egotistically confident to humble themselves publicly to ask for divine guidance.

Has the downward cycle in our national fortunes reached the bottom? Is our nation entering an upward phase back to the high idealism of our founders? A beginning has been made. Will it continue and deepen? It can and will if President Eisenhower's reverence will be matched by a mighty surge of contrite prayer for gracious revival by God's people themselves.

But if there is to be a genuine revival that will be national and epochal in its dimensions, several conditions will have to be met:

1. God's people will have to humble themselves and repent of their loose living, worldly compromise, and religious shallowness.

2. Modern evangelism will have to go to the mourner's bench to repudiate its cheap theatricalism, its superficial believism, and its God-dishonoring exaltation of man.

3. There must be a return to the solid preaching of eternal verities in the pulpit.

4. There will need to be a return to the conditions of revival—prayer, contrition, and trust in the infinite resources of grace. There will need to be a fresh recognition of the leadership of the Holy Spirit. "It is not by might nor by power, but by my Spirit, saith the Lord."

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# *Fellowship*

## *Circle*

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### **In the Cradle**

Nelson Robert arrived on Jan. 15, 1953, to gladden the hearts of his parents, Harry, ex—'50, and Alice, '49, Sarver, at Bellevue, Penna.

Glendora (Holdeman) '43-'44, and Lester Miller are rejoicing over the arrival of Douglas Kent on January 6th.

Mr. and Mrs. (Lillian Loman '44-'45) Charles Webb welcomed Faith Elaine into their home on December 20, 1952. They are residing in Tucson, Ariz.

### **Down the Aisle**

Arthur Neuenschwander, '47, took Miss Mildred Stuckey as his bride in ceremonies performed at Berne, Ind., in late November. Arthur is pastor of the Nuttman Avenue United Brethren in Christ Church in Decatur, Ind., and has his home in Berne, Ind.

### **At the Battle Front**

Floyd Klotzbach, '43, has resigned as pastor of the First Missionary Church in Cleveland, Ohio. He and Mrs. Klotzbach, '42, are moving to Hamilton, O., to take charge of the Calvary Missionary Church.

John Trusdle, '50, has accepted a call to pastor the Lima Gospel Center Church at Lima, O. His wife is the former Betty Kerlin, '47-'49.

Charles, '46, and Glenda, '45-'46, McHatton are in charge of a new church recently opened under the M.C.A. in Bad Axe, Mich.

### **In the Hospital**

H. W. Roth, '17, of Cuckoo, Va., was involved in an automobile accident on Dec. 28 and received extensive injuries that necessitated his being hospitalized. He expected to be released about the first of February.

### **With the Lord**

Judith Lehman, '05-'06, went to be with the Lord on Feb. 7. For more than forty years she rendered faithful ministry in the Chicago Hebrew Mission as a worker among the Jews. Only in recent years did she retire from active service, due to advancing age. Funeral services were conducted Feb. 9, at the Pandora, Ohio, Missionary Church.

### **Second Cayapa Convert**

"I will declare thy name unto my brethren: in the midst of the congregation will I praise thee." Psalm 22: 22.

Jose' Aleman de la Cruz came to us some weeks ago expressing an earnest desire to confess his sins. Rosario, the only Cayapa to show genuine evidence of being truly born again among a number who have professed faith in Christ, had witnessed to him of his need of pardon and eternal life. In conversing with Jose' we discerned a sincere desire for truth in a heart that had no ray of light. We counselled José that he should come for instruction in order to know what it meant to be a Christian, and then if he still wanted to, he could believe and be saved. This was one case in a thousand, for he kept coming to learn, always showing the same eagerness until he began to comprehend "confession, repentance and faith." We had arranged to return with him to his home up the Sapallo Grande river for a week of meetings, so last week

we went, holding services in his home morning, afternoon, and night. It was a thrill to see how he gave every consideration to the classes in a busy schedule of gaining his daily bread. New light was put in practice immediately. Finally on Thursday evening, after retiring to bed, José confessed his sins to Christ our great High Priest, determined by God's help to break loose from sin, and put his faith in the Saviour who died that he might live. The next day he told us about what he had done. Sunday morning, after the worship service we told the Indians that José had something to tell them, and José gave his testimony. What we could understand thrilled our hearts as he told the others of how he was saved. Rosario testified and also exhorted quite vigorously. Then we went to the river where José Alemán was baptized. Number two in the Cayapa Indian Tribe.

*PLEASE PRAY FOR:*

1. Salustiano Corozo who is very near to being saved, but is struggling with vices.
2. José Alemán who recently accepted Christ as His Saviour, that God will give him understanding in the Scripture, and victory in the hour of testing.
3. Rosario Tapullo, that she shall continue giving a good testimony, and shall grow in grace and in the knowledge of the Lord.
4. The village of Telembi where the negro populace is in need of the Gospel, but show no desire for the Lord.
5. Us, that God shall continue giving good health, more adeptness with the Cayapa language, and wisdom in dealing with a people who have altogether different thinking.

6. Two Cayapa women, Pastora and Petrona, who seem to be hungering for God. Also Carmencita, a Cayapa girl, who is seeking after God, but the world and the flesh hinder.
7. The number of Cayapa who after hearing the Gospel for some time seem hardened to Truth.

Charles '42, and LaVerne Glenn  
Casilla 33  
Esmeraldas, Euador, S. A.

## South American Tour of Dr. Taylor

Dr. Clyde W. Taylor, Secretary of Affairs and Missions Secertary of the National Association of Evangelicals, and Trustee of the College, spent the months of November and December in a very important survey tour of the Latin American countries. While he covered almost every country, our interest for this interview is principally Colombia.

He stated that, to a casual observer of the cities of Colombia, there is no sign of difficulty and there is a calm that is indeed deceptive. Only by very close scrutiny does one learn that the campaign of the Roman Church against the Protestants continues. Then one learns that many of these persecuted people have been compelled to leave their homes in the country and live in the large cities in fear of their lives. It is hard to believe that the 27 incidents of persecutions, recorded in the 6th bulletin of the Colombia Confederation of Evangelicals, September 1, through October 31, 1952, could have occurred. These documented incidents include, one murder, two physical injuries, five bombings, four arrests, three closings and thirteen interferences of religious observances.

Dr. Taylor stated that, to those who are fully acquainted with the

situation, it is agreed there is positively no hope of the Roman Hierarchy listening to any reasoning or appeal for a cessation of these incidents. It could easily stop all these incidents if it really wished to try to do so, but this would entail the freedom of religion and politics which it does not wish to permit.

The Roman Church in Colombia is trying to label all Evangelicals as members of the Liberal Party, which is opposed to the present Conservative government. The Church even goes so far as to apply the name of Communist to all Evangelicals, refusing to admit that there can be moderate political opposition to the Church controlled present government. It also exaggerates the number and power of Communists in Colombia. Its action indicates a blind senselessness unable to see that the result is the breeding of more Communists. This action often changes desperate Liberals, making them easy prey to Communist propaganda.

Finally, Doctor Taylor said: "We must continue to tell the world the facts of the situation in Colombia. It should be pointed out that while the Pope is lamenting the persecution of Catholics in Europe, his church is doing the same thing to Protestants in many countries in Latin America."

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## **To Tour Europe—Asia As Church Envoy**

Rev. William D. Koehnlein, pastor of the First Methodist Church of Mooresville, Ind., and an alumnus of the Class of '33, will leave sometime around the middle of March to fly to Palestine and on to India where he will spend about four weeks surveying the missionary work of the Methodist Church. Bishop Raines has asked that his congregation release

him for six weeks for this extended tour for the church.

He will visit Rome, Cairo, Athens, Zurich, Frankfurt, Paris, Amsterdam, and London as well as the Holy Land and India. The purpose of the trip stated the Bishop, was for Rev. Koehnlein to see first hand the need in India and to come back to the churches of the Conference and by pictures and message present the needs of that great country.

Pastor Koehnlein has served the Mooresville church for seven years having come here in June of 1946. His family will remain here during his absence.

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## **The Church's Greatest Business**

(Continued from page 8)

heaven-baptized love will take the lowest place. It is only when we come to that place and cry out from our innermost being, "Give me souls, give me souls ere I die," that it may be said we shall truly come to walk even as He walked. Oh for such a Spirit enduement of soul-agony in the sphere of professing Christianity in this late day.

The time has come when everything else must be secondary to this matter of soul winning. If we are to win souls today, we must give soul winning priority. It must have its proper place and that is first place. The time has come again when the church must re-think this matter of soul winning. We have been interested in doctrine, points of doctrine, standards, and methods, which have their place, but the time has come when we must give more attention, thought, prayer, fasting, planning, and effort to the task of winning souls.

"As Thou hast sent Me," Jesus said, "even so have I also sent them into the world."

—*Standard of Holiness*

# Adieu--To All Bible Vision Readers

With this issue of the *Bible Vision*, the editors say "Adieu." As explained in a previous issue, the *Bible Vision* as such terminates its publication as a subscription periodical.

Fort Wayne Bible College appreciates the interest which many alumni and friends have had in the school periodical and hopes that all of this good will may continue.

A new but smaller periodical will succeed the *Bible Vision*. It will not be on a subscription basis, making it possible to send it to a much wider circle of friends at economical rates. It will be published at the College itself on a Multilith machine and an electric Addressograph. It is expected that it will be financed by voluntary contributions.

*Bible Vision* subscribers who have unexpired subscriptions will be offered the alternative of a refund or of making the balance a gift toward financing the new periodical.

Those who have had responsibilities for editing the *Bible Vision* say a sincere "Thank you" for all who have cooperated in the seventeen years of *Bible Vision* publication.

Sincerely,

*The Bible Vision Staff*



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Standard Bible Course (3 years)

Bible-Music Course (3 years)

**1953-54 Catalogs** — The new catalogs will be off the press the latter part of March. Write now to the Registrar for a copy.

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